



**2025 FOOD VENDOR APPLICATION**

**Dates of Food Vendor Operation: July 29 – August 2**

***Applications are due to the Festival office on or before March 15<sup>th</sup>, 2025***

NAME OF BUSINESS: \_\_\_\_\_

OWNER/CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PRIMARY PHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

ARE YOU A RETURNING GRAND HAVEN COAST GUARD FESTIVAL VENDOR: \_\_\_\_ YES \_\_\_\_ NO

WHAT TYPE OF VENDOR:

Truck

Trailer

**\*Please note that food tents will no longer be an acceptable vendor type with the Grand Haven Coast Guard Festival. NO EXCEPTIONS.**

SPACE REQUIRED (this space includes the tongue of your unit and space needed for guide ropes, etc.) This number must be accurate. We use the number for spacing the units appropriately and will refer to this in planning. If this number is not accurate, you are responsible if the unit doesn't fit.

WIDTH: \_\_\_\_\_ DEPTH: \_\_\_\_\_

UTILITIES (place an "X" next to the utilities you will need):

ELECTRIC 110 v – 20 amp \_\_\_\_\_

110 v – 30 amp \_\_\_\_\_

220 v – 50 amp \_\_\_\_\_

WATER \_\_\_\_\_

WILL YOU BE USING A PROPANE TANK? \_\_\_\_ YES \_\_\_\_ NO

WILL YOU BE USING GREASE? \_\_\_\_ YES \_\_\_\_ NO

WILL YOU USE A GENERATOR? \_\_\_\_ YES \_\_\_\_ NO

**PLEASE ATTACH 2-3 CURRENT COLOR PHOTOS OF YOUR TRUCK/TRAILER SET UP IN ITS ENTIRETY. INCLUDE A COPY OF YOUR MENU WITH PRICING. PLEASE NOTE THAT YOU MUST NOTIFY THE FESTIVAL 30 DAYS BEFORE THE START OF THE FESTIVAL (JUNE 29, 2025) OF ANY CHANGES MADE TO THE TRUCK/TRAILER ORIGINALLY SUBMITTED FOR APPROVAL. UPDATED PHOTOS WILL NEED TO BE SUBMITTED FOR APPROVAL BY THAT DATE AS WELL (JUNE 29, 2025). NO TRUCK/TRAILER WILL BE PLACED ON FOOD VENDOR ROW THAT HAS NOT BEEN APPROVED BY THE FESTIVAL.**

INSURANCE COMPANY: \_\_\_\_\_

POLICY #: \_\_\_\_\_

STFU (Special Transient Food Unit): \_\_\_\_ YES \_\_\_\_ NO If yes, please provide STFU # \_\_\_\_\_

STATE ID #: \_\_\_\_\_ MI STATE TAX ID: \_\_\_\_\_

**Upon completion of this application, please email it to:**

**[cgfoodvendors@gmail.com](mailto:cgfoodvendors@gmail.com)**

***Applications are due to the Festival office on or by March 15<sup>th</sup>, 2025***

**Application does not guarantee acceptance.** Notification of acceptance will be **EMAILED** along with a contract on or before April 1, 2025. All spaces that become available after May 1 will be offered to vendors on the "wait list" via EMAIL.

If you are granted a vendor spot the following will be the Fees & Fee Schedule for 2025:

Total of \$3500 per unit for Length 0-20'

Total of \$3750 per unit for Length 21-30'

Total of \$4000 per unit for Length 31 +

\$1750 accompany signed contract (\$500 will be non-refundable), due May 1<sup>st</sup>  
and the balance is due JULY 1<sup>st</sup>.

*The health and safety of our visitors, participants, and community are of the utmost importance and we will continue to monitor and follow Federal, State and Local guidance for all our events and offerings.*