



GRAND HAVEN *est 1924*
COAST GUARD
FESTIVAL

2026 FOOD VENDOR APPLICATION

Dates of Food Vendor Operation: July 28 – August 1

Applications are due to the Festival office on or before March 20th, 2026

NAME OF BUSINESS: _____

OWNER/CONTACT PERSON: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PRIMARY PHONE NUMBER: _____ FAX: _____

E-MAIL: _____

ARE YOU A RETURNING GRAND HAVEN COAST GUARD FESTIVAL VENDOR: YES NO

WHAT TYPE OF VENDOR:

- Truck
- Trailer

***Please note that food tents will no longer be an acceptable vendor type with the Grand Haven Coast Guard Festival. NO EXCEPTIONS.**

SPACE REQUIRED (this space includes the tongue of your unit and space needed for guide ropes, etc.) This number must be accurate. We use the number for spacing the units appropriately and will refer to this in planning. If this number is not accurate, you are responsible if the unit doesn't fit.

WIDTH: _____ DEPTH: _____

UTILITIES (place an "X" next to the utilities you will need):

ELECTRIC 110 v – 20 amp _____

110 v – 30 amp _____

220 v – 50 amp _____

WATER _____

WILL YOU BE USING A PROPANE TANK? YES NO

WILL YOU BE USING GREASE? YES NO

WILL YOU USE A GENERATOR? YES NO

PLEASE ATTACH 2-3 CURRENT COLOR PHOTOS OF YOUR TRUCK/TRAILER SET UP IN ITS ENTIRETY. INCLUDE A COPY OF YOUR MENU WITH PRICING. PLEASE NOTE THAT YOU MUST NOTIFY THE FESTIVAL 30 DAYS BEFORE THE START OF THE FESTIVAL (JUNE 24, 2026) OF ANY CHANGES MADE TO THE TRUCK/TRAILER ORIGINALLY SUBMITTED FOR APPROVAL. UPDATED PHOTOS WILL NEED TO BE SUBMITTED FOR APPROVAL BY THAT DATE AS WELL (JUNE 24, 2026). NO TRUCK/TRAILER WILL BE PLACED ON FOOD VENDOR ROW THAT HAS NOT BEEN APPROVED BY THE FESTIVAL.

INSURANCE COMPANY: _____

POLICY #: _____

STFU (Special Transient Food Unit): YES NO If yes, please provide STFU # _____

STATE ID #: _____ MI STATE TAX ID: _____

Upon completion of this application, please email it to:

cgfoodvendors@gmail.com

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Application does not guarantee acceptance. Notification of acceptance will be **EMAILED** along with a contract on or before April 1, 2026. All spaces that become available after May 1 will be offered to vendors on the "wait list" via EMAIL.

If you are granted a vendor spot the following will be the Fees & Fee Schedule for 2026:

Total of \$3500 per unit for Length 0-20'

Total of \$3750 per unit for Length 21-30'

Total of \$4000 per unit for Length 31 +

\$1750 accompany signed contract (\$500 will be non-refundable), due May 1st and the balance is due JULY 1st.

The health and safety of our visitors, participants, and community are of the utmost importance and we will continue to monitor and follow Federal, State and Local guidance for all our events and offerings.